

# State of Georgia Campaign Contribution Disclosure Report

|   |  |  |
|---|--|--|
| <b>1. Report Type</b><br>(Select One)<br><br><input type="checkbox"/> Original Report<br><input type="checkbox"/> Amended Report<br>Amendment # _____ | <b>2. Filing is being made on behalf of (Select One):</b><br><input checked="" type="checkbox"/> <b>Candidate or Public Official</b><br>Office Sought or Held: <u>Richmond Co. Commissioner - Dist 10</u><br><small>(Include county, municipality, district, post or judicial circuit)</small><br>Committee Name: <u>Brantham for Commissioner</u><br><input type="checkbox"/> <b>Report of Organization or Person Other than Candidate's Campaign Committee</b> | Filing office use only<br><br><div style="text-align: center;"> <b>BO OF ELECTIONS</b><br/> <b>JAN 2 '08</b><br/>         Use Earlier of Post<br/>         Made or Hand<br/>         Delivered Date       </div> |
|---|--|--|

## 3. Identifying and Contact Information

(1) Don A. Brantham (2) 1/2/08  
Full Name of Candidate or Non-Candidate Campaign Committee Today's Date

(3) P.O. Box 3145 Augusta GA 30904  
Mailing Address City State Zip Code

(4) 706 738 7786 and / or 706 738 2331  
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? ☒ Yes (6) If so, is the committee registered with the State Ethics Commission? ☒ Yes

(7) If so, complete the following: Fred Sims, Jr. - Kenner Brinson  
Name of Chairperson and / or Treasurer of Committee

## 4. Period for which you are Reporting

**You Must Check Only One Box**

| My Non Election Year  | My Election Year   | Run-Offs<br><small>(Report required only if you are in a Run-Off Election)</small> | Special Elections<br><small>(Report required only if you are in a Special Election)</small> |
|---|--|--|---|
| <input type="checkbox"/> June 30, ____ (year)   | <input type="checkbox"/> March 31, ____ (year)                     | <input type="checkbox"/> 6 days before Primary Run-Off, ____ (year)                | <input type="checkbox"/> 15 days before Special Primary, ____ (year)                        |
| <input type="checkbox"/> Dec. 31, ____ (year)   | <input type="checkbox"/> June 30, ____ (year)                      | <input type="checkbox"/> 6 days before General Run-Off, ____ (year)                | <input type="checkbox"/> 15 days before Special, ____ (year)                                |
| <small>*Persons elected to office in each year following the year in which the election occurs<br/>*Persons leaving office with excess funds until such funds are expended as provided in the Act<br/>*Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small> | <input type="checkbox"/> September 30, ____ (year)                 | <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year)        | <input type="checkbox"/> Dec. 31, ____ (year)   |
|   | <input type="checkbox"/> October 25, ____ (year)                   | <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)                |   |
|   | <input checked="" type="checkbox"/> December 31 <u>2007</u> (year) |  |   |

## Verification by Oath or Affirmation

State of Georgia County of Richmond

I, Don A. Brantham, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on Jan 2, 2008

M. Jane Holley  
Signature of Notary Public  
**M. Jane Holley**  
Notary Public, Columbia County, Georgia  
 My Commission Expires June 14, 2010

Don A. Brantham  
a. Signature of Candidate  
 b. Organization/Chairperson/Treasurer

My Commission expires \_\_\_\_\_

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

# State of Georgia Campaign Contribution Disclosure Report Summary Report

## CONTRIBUTIONS RECEIVED

|    |  |                          |                    |
|----|--|--------------------------|--------------------|
| 1  | I have:<br>No contributions to report.   |                          |                    |
|    | The following contributions, including Common Source, to report:   | <u>In-Kind<br/>Value</u> | <u>Cash Amount</u> |
|    | A. If this is the <b>first time to file a disclosure report for the current office sought</b> , <b>ENTER 0</b> in both columns (one time only); or   |                          |                    |
|    | B. If this is the first report of this Reporting Cycle*, <b>ENTER 0</b> in the in-kind column and list any <u>net balance</u> on hand brought forward from the previous reporting cycle in the <b>cash amount</b> column ( <b>Line 13 of previous report</b> , or total funds left over at year end of previous cycle); or |                          |                    |
|    | C. If this filing is the <b>second or subsequent filing</b> of this Reporting Cycle, list totals from <b>Line 6 of previous report</b> in both the in-kind and cash amount columns.  |                          | 50,701.10          |
| 3  | Total amount of all contributions of <b>\$101.00 or more</b> received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page.   |                          | 8,300.00           |
| 3a | All loans received this period.  |                          |                    |
| 3b | Interest earned on campaign account this period.   |                          |                    |
| 4  | Total amount of all separate contributions of less than <b>\$101.00</b> each that were reported in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page.  |                          | 700.00             |
| 5  | Total contributions reported this period.<br>(Line 3 + 3a + 3b + 4)  |                          | 9,000.00           |
| 6  | Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*.</i><br>(Line 2 + 5)   |                          | 59,701.10          |

## EXPENDITURES MADE

|    |   |                          |                    |
|----|---|--------------------------|--------------------|
| 7  | I have:<br>No expenditures to report.   |                          |                    |
|    | The following expenditures to report:   | <u>In-Kind<br/>Value</u> | <u>Cash Amount</u> |
| 8  | Total expenditures made and reported prior to this reporting period. If this is the first report of this Reporting Cycle*, <b>ENTER 0</b> .<br>(Line 12 of previous report) |                          |                    |
| 9  | Total amount of all expenditures of <b>\$101.00 or more</b> made in this reporting period.  |                          | 110,391.84         |
| 10 | Total amount of all separate expenditures of less than <b>\$101.00</b> each that were made in this reporting period.  |                          | 15,628.63          |
| 11 | Total expenditures reported this period.<br>(Line 9 + 10)   |                          | 480.33             |
| 12 | Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*.</i><br>(Line 8 + 11)  |                          | 16,108.96          |
| 13 | Net balance on hand.<br>(Line 6 - Line 12)  |                          | 56,570.80          |
|    |   |                          | 3,200.30           |

\* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

- (I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;
- (II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or
- (III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Public Officer/Candidate/Non-Candidate Committee Name DON A. Brantham

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Listed Contributions Received of \$101.00 or More**

| Full Name of Contributor<br>Mailing Address<br>(PAC A filiation if applies) | Contributor                         |                                  | Election<br>Cycle** | Cash<br>Amount | In-Kind Contributions          |
|---|-------------------------------------|----------------------------------|---------------------|----------------|--------------------------------|
|   | Received Date<br>Contribution Type* | a. Occupation<br>b. Employer     |                     |                | Estimated Value<br>Description |
| Wm E Barfield, Jr<br>3011 Lake Forest Dr<br>Augusta, GA 30909               | 11/1/07<br>monetary                 | medical<br>doctor<br>Self emp    | General             | \$ 1,000.00    | \$                             |
| Annette Barton<br>7 Shadowbrook Cir<br>Augusta, GA 30909                    | 11/1/07<br>monetary                 | Retired                          | "                   | \$ 200.00      | \$                             |
| Thomas Blanchard<br>2926 Lake For. Dr.<br>Augusta, GA 30909                 | 11/8/07<br>monetary                 | realtor                          | "                   | \$ 250.00      | \$                             |
| Braye Boardman<br>P.O. Box 2404<br>Augusta, GA 30903                        | 11/1/07<br>monetary                 | developer<br>Boardman Properties | "                   | \$ 500.00      | \$                             |
| Joe Christian<br>14 Indian Creek Rd<br>Augusta, GA 30909                    | 11/1/07<br>monetary                 | medical<br>doctor                | "                   | \$ 200.00      | \$                             |
| KHAFRA Em. Consultants<br>330 Electra St.<br>Suite 200<br>Atlanta, GA 30303 | 11/1/07<br>monetary                 | Consulting<br>firm               | "                   | \$ 500.00      | \$                             |
| Wm B. Kukkle<br>10 Indian Creek<br>Augusta, GA 30909                        | 12/4/07<br>monetary                 | Owner<br>Kukkle Properties       | "                   | \$ 500.00      | \$                             |
| Kenneth Merry<br>2913 Sursey Rd<br>Augusta, GA 30909                        | 11/5/07<br>monetary                 | Retired                          | "                   | \$ 200.00      | \$                             |

Page Total \$3350.00 \$ —

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

\* Contribution Type (Monetary, In-Kind, Loan, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name Don A. Brantham

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**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Listed Contributions Received of \$101.00 or More**

| Full Name of Contributor<br>Mailing Address<br>(PAC A. filiation if applies) | Contributor                         |                              | Election<br>Cycle** | Cash<br>Amount | In-Kind Contributions          |
|--|-------------------------------------|------------------------------|---------------------|----------------|--------------------------------|
|  | Received Date<br>Contribution Type* | a. Occupation<br>b. Employer |                     |                | Estimated Value<br>Description |
| J Fleming Norvell<br>2560 Walton Way   | 11/8/07                             | Investment                   |                     | \$             |                                |
| Augusta Ga 30904   | monetary                            | Broker                       | General             | 200.00         |                                |
| Cheryl Sims<br>3014 Bransford  | 11/1/07                             | Sales                        | "                   | \$             |                                |
| Augusta Ga 30909   | monetary                            | Ortho.                       | "                   | 200.00         |                                |
| Patrick Smith<br>301 Scotts Way  | 11/1/07                             | Surg. Sup.                   | "                   | \$             |                                |
| Augusta, Ga 30909  | monetary                            | Retired                      | "                   | 200.00         |                                |
| SC Carpenters Council<br>3710 Exec. Ctr. Bldg.                               | 12/17/07                            | Carpenters                   | "                   | \$             |                                |
| Suite A<br>Augusta, Ga 30909   | monetary                            | Union                        | "                   | 2,000.00       |                                |
| Cheryl Spivey<br>32 Conifer Lane   | 11/1/07                             |                              | "                   | \$             |                                |
| Augusta, Ga 30909  | monetary                            | Retired                      | "                   | 500.00         |                                |
| Stephen Steinberg<br>3714 Exec. Ctr. Bldg.                                   | 11/8/07                             |                              | "                   | \$             |                                |
| Martinez, Ga 30907   | monetary                            | Attorney                     | "                   | 150.00         |                                |
| Steve Dodge Mgr<br>1760 Sordani Blvd   | 11/8/07                             | Auto                         | "                   | \$             |                                |
| Augusta, Ga 30904  | monetary                            | dealership                   | "                   | 1,000.00       |                                |
| August Bank<br>Dad Sent.   | 11/1/07                             | Bank                         | "                   | \$             |                                |
| PO BOX 14418<br>Atlanta, Ga 30302  | monetary                            | PAC                          | "                   | 300.00         |                                |

Page Total \$4,500.00 \$

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\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name

*Don A. Bramham*

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**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Listed Contributions Received of \$101.00 or More**

| Full Name of Contributor<br>Mailing Address<br>(PAC Affiliation if applies) | Contributor                         |                                | Election<br>Cycle** | Cash<br>Amount | In-Kind Contributions          |
|---|-------------------------------------|--------------------------------|---------------------|----------------|--------------------------------|
|   | Received Date<br>Contribution Type* | a. Occupation<br>b. Employer   |                     |                | Estimated Value<br>Description |
| Daniel Williams<br>P.O. Box 14519<br>Augusta, GA 30919                      | 11/1/07<br>Monetary                 | Quixer<br>Carpet Sales General |                     | \$ 200.00      | \$                             |
| Louis Wall<br>3825 Inverness Way<br>Augusta, GA 30907                       | 11/5/07<br>Monetary                 | TV<br>Consultant               | "                   | \$ 200.00      | \$                             |
|   |                                     |                                |                     | \$             | \$                             |
|   |                                     |                                |                     | \$             | \$                             |
|   |                                     |                                |                     | \$             | \$                             |
|   |                                     |                                |                     | \$             | \$                             |
|   |                                     |                                |                     | \$             | \$                             |
|   |                                     |                                |                     | \$             | \$                             |
|   |                                     |                                |                     | \$             | \$                             |

Page Total \$ 400.00 \$

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

\* Contribution Type (Monetary, In-Kind, Loan, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name

Hon. A. Amentham

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**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Listed Expenditures Made of \$101.00 or More**

| List Name and Mailing Address of Recipient                | Expenditure Date<br>Expenditure Type* | Occupation and Place<br>of Employment | Expenditure Purpose             | Amount Paid |
|---|---------------------------------------|---------------------------------------|---------------------------------|-------------|
| CASH  | 11/6/07<br>Expenditure                |                                       | Misc<br>Campaign<br>Supplies    | \$ 300.00   |
| Pat Marie Forest<br>1545 Lane Walker<br>Augusta, Ga 30904 | 11/6/07<br>Payment                    |                                       | Campaign<br>Supplies            | \$ 203.14   |
| French Mt. Bible<br>Surrey Center<br>Augusta, Ga 30909    | 11/1/07<br>Payment                    | Restaurant                            | Food                            | \$ 450.00   |
| Lilla Siliard<br>Augusta, Ga                              | 11/19/07<br>Reimbursement             |                                       | Campaign<br>expenses            | \$ 100.00   |
| Shell Marketing<br>59 Blackhawk Dr.<br>Martinez, Ga 30007 | 11/1/07<br>Payment                    | Water our                             | Ad, TV,<br>Radio<br>Advertising | \$ 2250.00  |
| "   | 11/1/07<br>Reimbursement              |                                       | ad                              | \$ 500.00   |
| "   | 11/15/07<br>"                         |                                       | "                               | \$ 556.75   |
| Kelly Promotions<br>3712 Benchmark<br>Augusta, Ga 30909   | 12/13/07<br>Payment                   |                                       | Misc Printing                   | \$ 389.54   |

Page Total \$5249.43

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\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense)

Public Officer/Candidate/Non-Candidate Committee Name

*Don A. Brantlam*

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**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Listed Expenditures Made of \$101.00 or More**

| List Name and Mailing Address of Recipient | Expenditure Date<br>Expenditure Type* | Occupation and Place of Employment | Expenditure Purpose     | Amount Paid |
|--|---------------------------------------|------------------------------------|-------------------------|-------------|
| National Mail Service<br>3925 Roberts Rd   | 11/5/07                               |                                    | Campaign                | \$          |
| Martinez, Co 30007                         | Payment                               |                                    | mail out                | 3631.97     |
| Phoenix Printing<br>1026 Fernwood          | 11/12/07                              |                                    |                         | \$          |
| Augusta 30901                              | Payment                               |                                    | Printing                | 5399.23     |
| Fred Sims Jr.<br>Lluis Rd.                 | 11/11/07                              | Owner<br>Semi-Appraisal            | Reimbursement<br>for ad | \$          |
| Martinez, Sr 30907                         | Reimbursement                         |                                    |                         | 548.00      |
| Jason Sheppard                             | 11/6/07                               |                                    | Campaign                | \$          |
| Augusta Co                                 | Payment                               |                                    | Event                   | 3000.00     |
| Joe Wells                                  | "                                     |                                    |                         | \$          |
| Augusta Co                                 | "                                     |                                    | "                       | 500.00      |
|  |                                       |                                    |                         | \$          |
|  |                                       |                                    |                         | \$          |
|  |                                       |                                    |                         | \$          |

Page Total \$10379.20

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\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense)

Public Officer/Candidate/Non-Candidate Committee Name Hon A Stanton

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# State of Georgia Campaign Contribution Disclosure Report Outstanding Indebtedness

| Election Cycle*: _____ |   | Election Year: _____ | Amount |
|------------------------|---|----------------------|--------|
| 1                      | Outstanding indebtedness at the beginning of this period.                                 |                      |        |
| 2                      | Loans received this period.   |                      |        |
| 3                      | Deferred payment of expenses this period.   |                      |        |
| 4                      | Payments made on loans this period.   |                      |        |
| 5                      | Credits received on loans this period.  |                      |        |
| 6                      | Payments this period on previously deferred expenses.                                     |                      |        |
| 7                      | Total indebtedness at the close of this reporting period.<br>(Line 1 + 2 + 3 - 4 - 5 - 6) |                      |        |

  

| Election Cycle*: _____ |   | Election Year: _____ | Amount |
|------------------------|---|----------------------|--------|
| 1                      | Outstanding indebtedness at the beginning of this period.                                 |                      |        |
| 2                      | Loans received this period.   |                      |        |
| 3                      | Deferred payment of expenses this period.   |                      |        |
| 4                      | Payments made on loans this period.   |                      |        |
| 5                      | Credits received on loans this period.  |                      |        |
| 6                      | Payments this period on previously deferred expenses.                                     |                      |        |
| 7                      | Total indebtedness at the close of this reporting period.<br>(Line 1 + 2 + 3 - 4 - 5 - 6) |                      |        |

  

| Election Cycle*: _____ |   | Election Year: _____ | Amount |
|------------------------|---|----------------------|--------|
| 1                      | Outstanding indebtedness at the beginning of this period.                                 |                      |        |
| 2                      | Loans received this period.   |                      |        |
| 3                      | Deferred payment of expenses this period.   |                      |        |
| 4                      | Payments made on loans this period.   |                      |        |
| 5                      | Credits received on loans this period.  |                      |        |
| 6                      | Payments this period on previously deferred expenses.                                     |                      |        |
| 7                      | Total indebtedness at the close of this reporting period.<br>(Line 1 + 2 + 3 - 4 - 5 - 6) |                      |        |

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name

*Klon A. Stanton*



**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Listed Expenditures Made of \$101.00 or More**

| List Name and Mailing Address<br>of Recipient | Expenditure Date<br>Expenditure Type* | Occupation and Place<br>of Employment | Expenditure Purpose | Amount Paid |
|---|---------------------------------------|---------------------------------------|---------------------|-------------|
|   |                                       |                                       |                     | \$          |
|   |                                       |                                       |                     | \$          |
|   |                                       |                                       |                     | \$          |
|   |                                       |                                       |                     | \$          |
|   |                                       |                                       |                     | \$          |
|   |                                       |                                       |                     | \$          |
|   |                                       |                                       |                     | \$          |
|   |                                       |                                       |                     | \$          |

Page Total \$ \_\_\_\_\_

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense)

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.

